Time Catalysts: Research by Design in the Loose Ends of Barcelona

Pau Bajet PhD 'by design' July 2023

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I, Pau Bajet, hereby declare that the work presented in this thesis is my own. Where information has been derived from other sources I confirm this is clearly stated.

Abstract

The passage of time, understood as the duration of becoming in space, offers playful yet serious liberating potentials concerning individual and collective, human and nonhuman rights of appropriation and transformation. This research enquires about the use of time as a design tool in pursuit of such potentials. Drawing upon theoretical frameworks and architectural precedents, it establishes a critical understanding of the capacity of a deep, cross-scalar territory of ever-changing spatial configurations, with openly interpretable supports gathered from specific physical and cultural pre-existence, loosely suggesting delightful habitation over

time. The 'time catalysts' at the heart of this thesis seek to embody these promises. They set out to deal with urban fringes damaged by the rise and fall of industrialisation, locating the investigation in the southern 'loose ends' of Barcelona. In opposition to the widespread tendency towards tabula rasa urbanism, time catalysts are assembled as situated alterations to found contexts. Their slow-changing rhythms are rooted in a fractal field, amidst consecutive infrastructural space (resistance) and its capacity to stimulate successive appropriation (change). They strive for a multiplicity of spatial, political and ecological purposes.

In its approach to architectural and urban investigation, this doctorate mobilises its core argument 'by design'. This methodological pathway bridges practice and theory by using design speculation as a medium of critical and prospective qualitative enquiry. Transdisciplinary relevance is prioritised in this outlook above scientific verification; instead, the uncertain interrelations of explicit and tacit awareness are of primary interest. The design outputs of this investigation distinguish between 'artefacts' (situated spatial prototypes) and 'artifices' (ambiguous design strategies)—the former containing irreducible yet ineffable knowledge embeddedness, the latter attempting to communicate designerly ways of knowing that demand, for their meaningful mobilisation, practical wisdom and intention.

Behind the hill of Montjuïc, in a former agricultural terrain of decayed industrial developments near the sea, specific places are approached at different scales—city edge, urban fabric, and room ensemble—providing a context for design speculation in a two-step research process. Firstly, design appears as an interpretive method for defining subjective contexts, identified as found-time catalysts, by means of unveiling fragmentary situations with the potential of stimulating upcoming change. In a second step, design provides a vehicle for speculation. The design research process launches and tests the potential of time in a constellation of projects that both enhance previously found situations and creatively release new-time catalysts in fresh forms. From furniture to landscape, these projects provide gradients of infrastructural support in-between typical categories, scales and disciplinary convention. Their purported insight is made evident in their capacity for overcoming simplistic dichotomies through manifold tectonic, social, climatic, metabolic and temporally nuanced interrelations. These interrelations engage with a deep awareness of the past (pre-existence), as well as producing new spatial resistance to catalyse futurity (in open-ended, slow durations of becoming), awakening a profound civic and ecological sense of coexistence in solidarity, that curates their aesthetics and meaning. Finally, a loose cohort of interconnected visual-written design strategies—the artifices—intends to articulate situated typicality, rather than objectified type, in the search for deeper structures that may trigger ambiguous, perhaps unexpected forms of liberating spatial praxis.

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Developing and finishing a thesis is a tremendous endeavour; writing it in a non-native language (for me, English) is especially challenging. But it is with this tiny portion that I feel speechless: I simply cannot find the words to express my gratitude for those who have had the patience and care to walk with me along this slow, tortuous journey—so, I will speak from the gut. In truth, I can only begin by thanking Maria. It is strange referring to her as a sort of distant third-person—Maria Giramé—because she is always part of our shared undertaking: together we have built a diffuse territory of kinship, home, profession, struggle, love, fun and discovery.

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Pere Surribas, Casas baratas de Can Tunis (1963).

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Fig. 13

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J.M. Serra, detail of Plan of Barcelona (1890).

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Brigada Topográfica de Ingenieros del Ejército, 'Plano de la zona del Puerto Franco de Barcelona y terrenos adyacentes' (1926). Fig. 25 (below) US Army Map Service, photometric flight

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Fig. 52 Communal celebration in Gràcia pedestrian-streets. Unknown.

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Beach of Can Tunis portrayed as leisure destination in Destino magazine, article by Paco Candel (1958). See Fig. 4.

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Chapter 6

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Fig. 12

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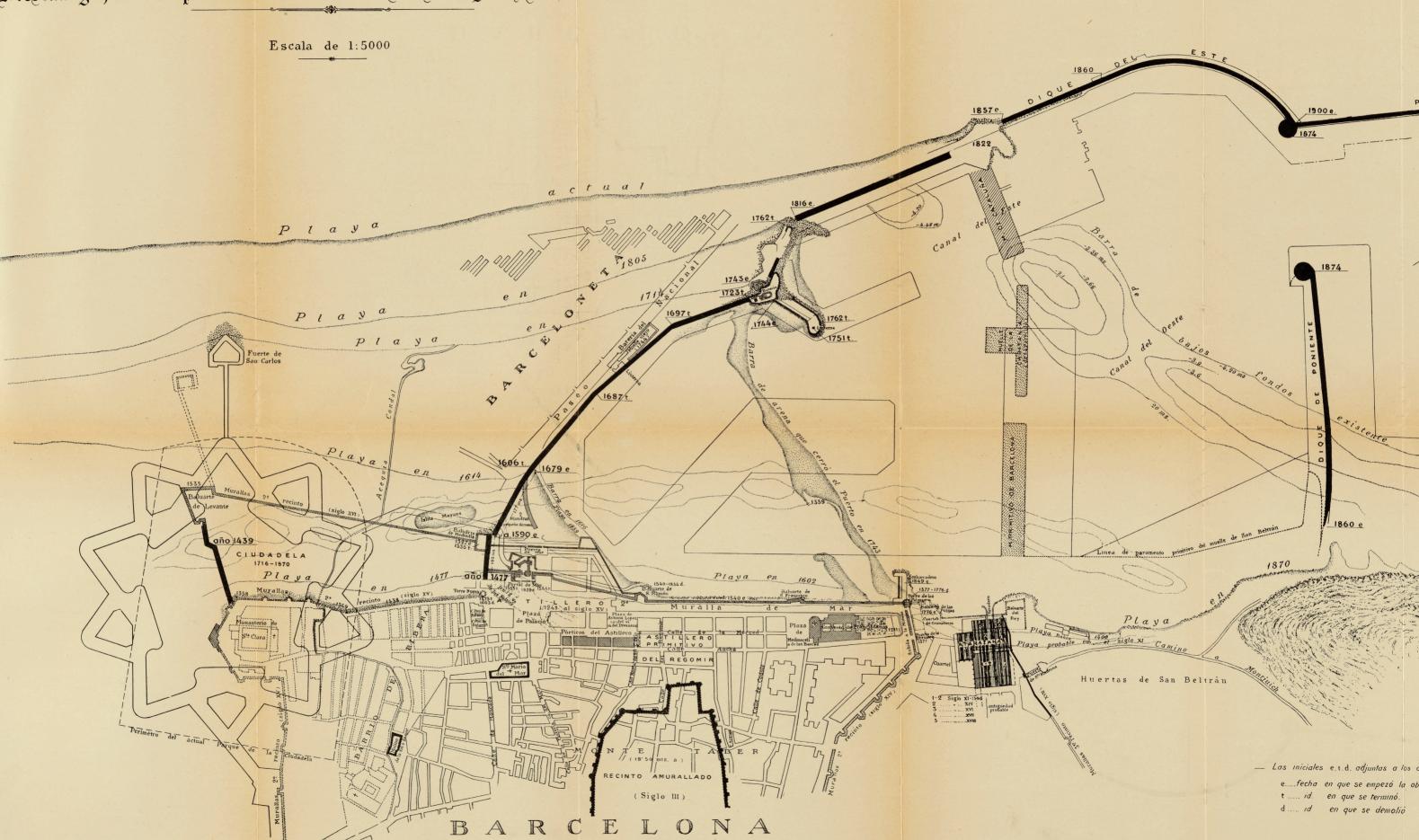
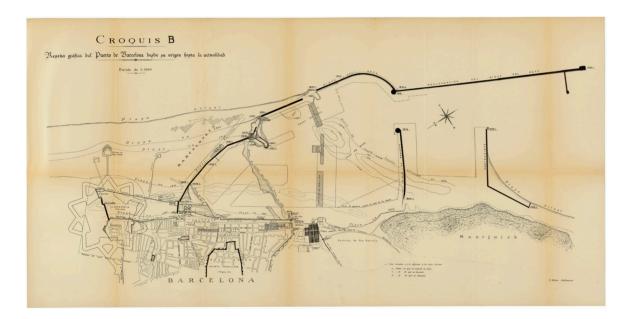


Fig. 1
P. Ribas, 'Croquis B: Reseña histórica del
Puerto de Barcelona desde su origen
hasta la actualidad' (1935).



Introduction A Road Map through the Promise of Time

Published in a 1935 report of the Port of Barcelona building committee, this 'sketch' plan (croquis) depicts a chronology of the port's developments over centuries. On the left (north) side, overlaid dotted lines describe a kilometre of progressive shoreline reclamation between the 15th and 18th centuries where the popular quarter of Barceloneta would later be built. This immense land extension appeared accidentally as a consequence of the arduous task of constructing a dike that would preserve a navigable body of sea water—the city's new port—safeguarding it from sand barriers persistently formed and reformed by the prevailing north to south sea current. This was a slow endeavour, gradually advancing and failing over more than two hundred years. Unwittingly or not, the artifice of the dike in its design to conceal the port combined with meteorological dynamics and patterns of sedimentation, including increased alluvial deposits from the Besòs river-both naturally and anthropically produced—to support the formation of a new plateau onto which the city would later expand. In other words, the dike functioned as a catalyst in the slow generation of a new human and nonhuman landscape. It may be seen, retrospectively, as an instrument that made use of a long passage of time to stimulate urban transformation. This thesis sets out to ask: might such instigatory, catalytic, evolutionary triggers for manifold civic development be deliberately designed?

My decision to start the thesis with this drawing is apposite for several reasons: because the sketch plan illustrates the potential of progressively urban transformation over time; because as a representation, the drawing succeeds in depicting an accumulation of

Junta de Obras del Puerto de Barcelona, Memoria (Barcelona: Industrias C. Cornet, 1935), p.50. Drawing by P. Ribas.

intervals and changing situations; because I enjoy its combination of sharp precision and loose ambiguity; because the drawing is not oriented according to a universal rule or grid (cardinal directions) but organised from the inside-out, facing the sea from the city—as we inhabitants do—while coinciding with the Roman geometrical layout of the *urbs* traced more than two thousand years ago; and, perhaps most importantly, because by introducing the promise of time through this drawing, I reveal a key factor in the attitude or stance adopted in my thesis: a form of knowing through phenomena that I can directly experience in my everyday life—a life lived as an architect in Barcelona, near Montjuïc, culturally and physically embedded in the site of this research project.

The thesis introduction is organized in order to address a threefold purpose: thematically it aims to formulate a deeper understanding about treating time as a design tool in spatial practice; methodologically it investigates an approach to architectural research that deploys design speculation as a vehicle of enquiry; and in ethical and practical terms, it cares for the elaboration of specific outputs—in the form of situated urban prototypes and design strategies—that serve to explore the thesis topic and procedures, while at the same time emerging as outcomes on their own terms. That is to say, they come into being as distinctive civic artefacts, embodying and yet transcending the origin of their monographic investigation. Finally, the introduction concludes with an explanatory note that explains the layout of the thesis and guidance regarding its navigation by the reader.

Time as a Design Tool

How may we understand and appropriately exploit the potential of time in spatial practice? This study investigates the use of time as a design tool through a cohort of interwoven projects that explore a threshold in scale and in practice between architecture and urbanism, aiming to carefully transform pre-existing, fragile urban environments. Building upon an awareness of the immense tradition of the study of time in the humanities, this topic will later be approached through specific philosophical frameworks. From that angle, the passage of time will perform liberating and affective potentials of individual and collective rights of appropriation and transformation.² Particular ecological and political awareness will

trigger playful yet serious practices of change, caring for manifold human and nonhuman contexts.³ This approach to change will be phenomenologically situated, therefore reclaiming the resistance of mundane rhythms rooted in ordinary places and, in this way, taking delight in slow durations of progressive transformation.⁴ Besides philosophical context, an array of selected architectural precedents and critique will establish the grounds for discussion in the lead-in chapters of the thesis. This literature review will start by portraying the freedom of spatial appropriation on an everyday basis, not being enhanced by harmless neutrality, but by physical and cultural specificity, yet remaining indeterminate and openly interpretable.⁵ Then, amid post-war paradigms of the open form and participation, a wide reading of Habraken's approaches will unfold—beyond objectual buildings—a deep territory of live configurations, with generative supports and interpersonal capacity for habitation and transformation over time.⁶ Following the design concept of 'landscape infrastructure' developed by Florian Beigel and Philip Christou since the 1990s, these live configurations (or infrastructural levels) will be gathered from situated traces of specific material and cultural contexts, engaging with found pre-existence, to loosely suggest future habitational delight, at any scale from landscape to furniture.⁷ In dialogue with all this literature, the thesis identifies gaps for research speculation in-between scales and typical situations, concerned with a wide notion of habitation beyond programmatic and typological reductions, while bringing current poetic, tectonic, political and ecological concerns.

Thematically, the thesis posits the following research question: what sort of architectural procedures may foster the design of cross-scalar spatial catalysts for delightful appropriation and transformation over time? In line with a sensibility expressed above, the thesis is concerned with—and intends to enjoy—mundane situations and wicked problems of our ordinary civic environments. In particular, it cares for damaged urban fringes that have suffered the rise and

² Henri Lefebvre, 'Perspective or Prospective' in Writings on Cities, trans. and ed. by Eleonore Kofman and Elizabeth Lebas (Oxford: Blackwell, 1996), p. 171-174.

Originally published in 1968 under the French title 'Perspective ou Prospective?' in Lefebvre's book, *Le droit* à *la ville*.

³ Timothy Morton, Being Ecological, (London: Pelican Books, 2018), p. 186.

⁴ Matthew Barac, 'Place Resists: Grounding African Urban Order in an Age of Global Change, Social Dynamics, 37: 1 (2011), 24-42.

Florian Beigel and Philip Christou, 'Brikettfabrik Witznitz: specific indeterminacy
 designing for uncertainty', arq: Architectural Research Quarterly, 2 (1996), 18-38.

⁶ See both: N. John Habraken, Supports: an Alternative to Mass Housing, ed. by Jonathan Teicher (UK: Urban International Press, 1972; repr. 2011). Originally published in 1961 under the Dutch title, Dragers en de Mensen, het einde van de massawoningbouw; and N. John Habraken, The Structure of the Ordinary. Form and Control in the Built Environment (Cambridge: The MIT Press, 1998).

⁷ Florian Beigel and Philip Christou, 'Time architecture: Stadtlandschaft Lichterfelde Slid, Berlin', arq: Architechtural Research Quarterly, 3 (1999), p. 204.

fall of urbanisation and industrialisation in the borderlands of civic cores, the often unravelling or neglected 'loose ends' of the city. In this regard, an initial working hypothesis suggested that the notion of 'time catalysts' may embody the potential of spatial stimulants of joyful change. But these time catalysts could not depart from decontextualized tabula rasa or isolated laboratory experiments. Instead, they should only be gathered as architectural or urban enhancements and additions to a found topography, already rich in physical and cultural terms, taking advantage of their unique situated contexts. Moreover, according to this hypothesis, the architectural configuration of time catalysts departs from an understanding of a fractal field of ambivalences between permanence and change—amidst consecutive infrastructural spaces and their capacity to stimulate successive appropriation at multiple scales—incorporating not only spatial qualities from autonomous architectural parameters (even if these too), but embracing diverging purposes and meaning from transdisciplinary concerns. While learning from literature and precedents, as well as by delving into the investigation of specific designs in the 'loose ends' of Barcelona, I was surprised to realise how naturally these localised concerns easily expand into multifaceted matters, thus enriching their architectural ground and stimulating unexpected tectonic turns at multiple scales. Before introducing the design products of this investigation, outlining their purposes, scope and character, the next section aims to address 'how' this research is undertaken.

Design as a Research Vehicle

This thesis navigates the methodological terrain of architectural research which, one might argue, is at times swampy or at least murky, freighted in some quarters by controversy and sometimes by dispute. The design-led approach adopted is relatively familiar in Anglo-Saxon and Northern European universities—even if still a young and comparatively uncertain method at a doctorate level, as I will later discuss—and yet a methodological pathway to architectural research that remains largely unseen in institutions with a deep tradition of doctoral study (including the Polytechnic Universities of my homeland). This approach to architectural investigation asks: why shouldn't architects rely on their own praxis as a core instrument of doctoral investigation? Why can't the process of design speculation be embedded as pivotal to critical and prospective qualitative enquiry? These questions point to the potential of a speculative area of architectural research, an angle concerned with insecure,

or better said 'designerly' ways of knowing.⁸ This angle prioritises relevance above verification, enquiring uncertain interrelations of explicit and tacit, even ineffable, forms of connoisseurship.⁹ This methodological journey attempts to bridge architectural practice and theory, bringing together 'the intuition of making' with the critical distance of 'proper thinking'—a traumatic disjunction related to the split between artistic and scientific spheres in the 18th century.¹⁰ For a long time, architectural research has departed from analysis, interpretation and theorisation of physical or cultural phenomena fixated in the past, establishing a safe critical distance with its objects of study. Undoubtedly, this remains a sound and fruitful pathway to architectural knowledge that I do not intend to undermine.

Nonetheless, my suggestion is that a procedure that uses design speculation as a research vehicle, may offer an additional stratum, further enriching and expanding a wider field of architectural research.

Later in the thesis we will outline a philosophical and scholarly context for this epistemological pathway, establishing conditions and purposes for the role of design in the context of doctoral investigation. In addition, given my initial unacquaintance with this type of research—and looking for methodological stability—over the course of the thesis, I have mapped out an array of PhD programmes around the globe that have forged the first steps of this approach in the past 30 years. This contextualisation has been published elsewhere in a condensed format, yet not included in this thesis to avoid an excess of methodological materials.¹¹ Within this research territory, the thesis follows a phenomenological sensibility, one that embraces the act of designing as a medium for research, enjoying its depth, uncertainty and ambiguities. The hermeneutical principle of knowledge production and reflection from within the context of experience and creativity is here brought into being in an architectural premise. This sensitivity is deeply influenced by ARU (Architectural Research Unit) at London Metropolitan University, a design laboratory that for decades has used 'design as research' as a method of enquiry.¹² Their investigations—even if rarely at a doctoral level—have focused on spatial and design concepts, explored as monographic enquiries, tested and unfolded through live projects at varying scales, enjoying

⁸ Nigel Cross, 'Designerly ways of knowing', Design Studies, 3.4 (1982), pp. 221–227.

⁹ Michael Polanyi, Personal Knowledge: Towards a Post-critical Philosophy (Chicago: University of Chicago Press, 1958), p. 92.

¹⁰ Alberto Perez-Gomez, Architecture and the Crisis of Modern Science (Cambridge: The MIT Press, 1983), p. 324.

Pau Bajet, 'PhD: Grasping Knowledge Through Design Speculation' in IX Workshop on educational innovation in architecture: JIDA'21, ed. by Daniel García-Escudero and Berta Bardí Milà (Barcelona: GILDA, 2021), pp. 424-437.

¹² Florian Beigel and Philip Christou, *Translations* (Basel: Christoph Merian Verlag and Swiss Architecture Museum, 2014), p.7.

vivid situations, while sustaining a deep dialogue with literature, architectural precedents and everyday observation. Doctoral study in the context of ARU has produced one graduate to date who developed her research 'by design' in an expansion of the spatial concept of 'landscape infrastructure' through a project in the *bastide* village of Monpazier, France.¹³ In terms of methodology, my contribution intends to articulate this sensibility in a more urban setting, in dialogue with a scholarly context of research through design, by proposing a particular methodological structure and output.

Methodologically, this PhD asks: what is the role of designing and its production—projects or artefacts—as a pivotal vehicle of a doctoral investigation in architecture? What is the interaction between design speculation and standard academic procedures? What should be the structure of this kind of doctorate and its balance between literature, background material, and core 'by design' content: between words and drawings? What sort of forms may embody the apprehensions gathered from the process of designing, in order to make them communicable for others? This research journey has not been easy. From the beginning it has encountered a thorny contradiction between the necessity to formulate monographic enquiries—as in any doctoral research—and the expansive, manifold and transdisciplinary nature of designing specific, situated architectural and urban projects. Later, I will argue that from this inherent difficulty and contradiction, distinct (perhaps rather relevant than verifiable) and unexpected findings have arisen. During the early steps of the doctorate, in a conversation sustained with Florian Beigel, Philip Christou and Peter Carl, a methodological hypothesis took form: it departed from a differentiation between 'artefact' and 'artifice', the former understood as the output of personal design speculations (carrying ineffable knowledge in itself) and the latter as a necessary subsequent intent to propose explicit and communicable—even if ambiguous—formulations that could embody design strategies or concepts learned from the projects. These artifices should not be confused with abstract principles unrooted from the material world to be automatically generalised elsewhere. On the contrary, approached by means of designerly ways of knowing, the artifices implied the necessity of practical skill and intention from designers to be subjectively interpreted in anticipation of the future.¹⁴ Artifices cannot be read by themselves, but only interpreted by designers in relation to their personal dexterity and experiences, as well as in relation to the specific

projects that suggested them in the first place. My hypothesis was that these artifices would result in a family of nuanced visual-written design strategies embodying insights compiled during the design journey.

Situated Urban Prototypes and Strategies

The core and final chapters of the thesis are devoted to situated design speculations developed on my own as the core vehicle for this study. The site for the research project is in the Barcelona southern loose ends, behind the hill of Montjuïc near the sea, in a former agricultural terrain now absorbed by decayed early industrial developments and wasteland, all seemingly besieged by vast metropolitan infrastructures including the main port of the city. This place is approached at different scales, starting with a city edge landscape project, continuing with an urban grain transformation, and concluding with smaller-scale city interior proposals, always with the intention of gathering cross-scalar design strategies. It is important to make clear that both my subjective recollection of contextual data (containing biological, geological, climatic, historical and economic, among many other concerns), as well as the urban and architectural proposals (entailing environmental, thermodynamic, sociological, services and structural specialities) have been approached at an individual scale, based on information obtained between 2015 and 2020 from public sources, with the purpose of establishing a vivid context for a modest yet meaningful doctoral investigation. Therefore, its specific urban analyses and proposals cannot be taken as comprehensive developments, that in professional practice would have required broader interdisciplinary team efforts. By exploring the concept of time catalysts through design speculation and, therefore, enjoying vivid situations anchored to this specific place, the thesis produces a cohort of projects that carry on their monographic investigation maintaining a dialogue with historical and modernist precedents as captured in the literature cited—and, still, they go beyond in offering fresh urban and architectural propositions, with singular qualities of their own, responding to grounded social, ecologic and poetic matters.

This situated exploration addresses design-speculative research in a two-step process. Firstly, design appears as a method of interpretation for seeing and constructing subjective places, through selecting and sketching fragmentary situations of potential. Investigated at different and sometimes overlapping scales, this operation unveils unexpected qualities from marine and agricultural memories,

¹³ Lucy Pritchard, 'Bastide City Territory: Landscape Infrastructure Design, Monpazier, France' (unpublished doctoral thesis, London Metropolitan University, 2019).

¹⁴ Joseph Rykwert, The Necessity of Artifice (London: Academy Editions, 1982), p.59.

industrialist infrastructures, accidental streetscapes and yards, a hap-hazard plot division, and a prosaic city grain of sheds and rowhouses. These interpretations make apparent fragile physical and cultural topographies that already suggest directions of future change. Appearing as instigators of upcoming appropriation and transformation, these spatial situations are identified as 'found-time catalysts.' In a second step, design appears as a vehicle for wider speculation, launching and testing the potential of time into novel spatial form. In the research, this process takes place through a constellation of projects at varying spatial, social and temporal scales, by enhancing the previously found situations and, at the same time, by creatively releasing 'new-time catalysts' in distinct, fresh forms.

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- At a larger scale, a human-made geological shoreline is proposed as a socio-ecological threshold that connects Montjuïc and the delta, while catalysing horticulture, leisure, workspace, living and collective memory, as well as improving the water cycle, biodiversity and microclimatology.
- At an intermediate scale, an accidental street structure is proposed, by gradually altering ordinary found urban situations.
 This proposal radically opposes a *tabula rasa* approach, in this way enjoying and carefully distorting historical differences, while avoiding local displacement.
- At a smaller scale, a cohort of projects explores the potential of shared urban supports to house a changing, non-programmed diversity of belongings and biographies, including: a city base for row habitation, a plug-in three-dimensional framework and active and passive habitational thicknesses.

These projects have been explored as live configurations in-between typical built categories, seeking at varying relationships between permanence and performance, with the aim of transcending simplified support and infill dichotomies; hence opening up ambiguous infrastructural gradients that follow temporal, cultural and spatial scalar relativity.

Clearly, this study is concerned with a two-fold output that emerges from the process of design speculation: on the one hand the projects or urban artefacts in themselves and, on the other, a series of design strategies apprehended from the design work and articulated as a family of artifices. From territorial proposals to interior explorations, each project has served to both test previously formulated conjectures, as well as launch unexpected hypotheses, always enquiring the aforementioned thematic and methodological research purposes.

Conceived with the purpose of further investigation and the proliferation of future designs, the projects are here referred to generically as 'prototypes.' By qualifying the urban artefacts as prototypical, the thesis recognises their role and contribution in knowledge embodiment, in accordance with widely endorsed research standards. Towards the end of the thesis, a critical exegesis of the design chapters is followed by a proposition of an open-ended family of artifices. This family is formed of around twenty composed categories, that formulate nuanced design strategies, as an attempt to contribute to a rather explicit knowledge production. This group of strategies are expressed through the combined format of a speculative written language, together with small drawings that intend to express their purposes, all related to the will of finding, enhancing and making time catalyst designs.

Navigating through this Thesis

This dissertation is structured in six chapters of approximately 8,000 words each, intending to balance and articulate lead-in and core materials, including a comprehensive portfolio of design work of equivalent pre-eminence to the text, while building upon a research argument that aims to gently guide its reading. Each chapter is usually split in three sections, sometimes two, organising the narrative according to key thematic territories. Similarly, the sections are generally split in three headings, each of which contains a reduced number of paragraphs to tackle specific sub-topics. The introductory and conclusive paragraphs of each chapter provide a brief synthesis of their contents, arising key research questions, problems, hypotheses and findings, in relation to the overall thesis discussion; in this way allowing to quickly skim through the entire book. The order of the thesis, however, does not reflect a true chronological account of the research journey, which has indeed followed non-linear, usually erratic, intervals of design speculation in the midst of literature and background studying and refinement. As an attempt to reflect this serendipitous course of events, each chapter has been given the format of a modest booklet—within a collection box—allowing for individual readings and the potential of diverging narratives.

The initial three chapters of the thesis—mainly textual—are largely devoted to literature, background and contextual revision. Chapter

15 OECD, Frascati Manual 2015: Guidelines for Collecting and Reporting Data on Research and Experimental Development, The Measurement of Scientific, Technological and Innovation Activities (OECD Publishing: Paris, 2015), p. 60-61.

I starts by critically addressing philosophical frameworks embedded in the realisation of time within the practice of making spatial propositions. Emerging from such notions, the chapter continues by rendering an ethical discussion, involving aesthetic, political and ecological shades. It concludes with a theoretical revision of specific material and immaterial conditions that mediate the experience of spatial practice. Chapter 2 provides a cross-scalar revision of architectural precedents and literature, mainly focusing on a debate initiated in the 1950s Western countries. This debate begins with an examination of interior spatial arrangements that stimulate everyday alterations, followed by a discussion of greater urban supports that trigger expansive building transformation. It concludes by reviewing the role of landscape urbanization in the production of our changing urbanities. Chapter 3 is introduced as a break that provides methodological and setting materials. In one section it examines the scholarly context for the epistemological pathway of research through design and, in the other, it subjectively provides historical and geological site information to characterise the southern fringes of Barcelona as a design setting.

The later three chapters of the thesis contain the bulk of core and interpretative materials, with equivalent written portions to the former ones, but including the totality of creative work—mainly drawn—and, therefore, in sum implying at least a doubled weight to the overall discussion. Chapter 4, devoted to interpreting pre-existing urban situations, which are characterised as found-time catalysts, establishes a triad scalar research approach: city edge, urban fabric and room ensemble. Each of these categories is explored in a different section with a variety of interrelated design exercises. By answering to the same threefold scalar structure, Chapter 5 aims to unfold the creative task of enhancing and producing a constellation of prototypes, investigating landscape, urban and architectural catalysts of change. Chapter 6 contains two sections: the first, provides a self-critical, theoretical interpretation of pivotal aspects of the design chapters, in dialogue with literature and precedents. Finally, the last section takes again a rather speculative mode, to propose an extended family of design strategies, each formulated as a complex, ambiguous artifice, to be openly interpreted in the future.

This introduction may be seen as a compass to provide orientation in navigating the different chapters, and a view of the doctorate as an entirety. I have aimed to situate the territory for investigation within a wider research context and to carve out niches for new areas of enquiry within my research, explaining its specific aims and contribution to knowledge, its methods of investigation and limitations. Research questions and problems, including central and secondary

hypotheses, have been illustrated for both thematic and methodological enquiries. Findings from the interpretation to be carried out in the later part for dissertation have been briefly introduced, as well as the main outputs arising from the investigation, in the form of civic prototypes as well as design artifices. As a summary, the introduction naturally cannot reduce every substance researched and discovered along the journey. From this point forward, each chapter, each detailed discussion, each stroke on paper will demand its own voice.

